

**From:** [Gray, David](#)  
**To:** [Lincoln, Larry](#); [Mears, Mary](#)  
**Subject:** RE: could I get a copy of your testimony?  
**Date:** Thursday, November 9, 2017 2:07:00 PM  
**Attachments:** [11-14-17 EPA R6 Sam Coleman Testimony-CL DG EDITS.docx](#)

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Here is Sam's latest testimony

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**From:** Lincoln, Larry  
**Sent:** Wednesday, November 08, 2017 7:26 AM  
**To:** Gray, David <[gray.david@epa.gov](mailto:gray.david@epa.gov)>; Mears, Mary <[Mears.Mary@epa.gov](mailto:Mears.Mary@epa.gov)>  
**Subject:** RE: could I get a copy of your testimony?

Updated draft with recovery information.

*Larry*

Director  
Office of External Affairs  
U.S. Environmental Protection Agency, Region 4  
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**From:** Lincoln, Larry  
**Sent:** Tuesday, November 7, 2017 3:17 PM  
**To:** Gray, David <[gray.david@epa.gov](mailto:gray.david@epa.gov)>; Mears, Mary <[Mears.Mary@epa.gov](mailto:Mears.Mary@epa.gov)>  
**Subject:** RE: could I get a copy of your testimony?

Ours is draft as well. However we don't anticipate any substantive changes.

*Larry*

Director  
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**From:** Gray, David

**Sent:** Tuesday, November 7, 2017 2:54 PM

**To:** Mears, Mary <[Mears.Mary@epa.gov](mailto:Mears.Mary@epa.gov)>; Lincoln, Larry <[Lincoln.Larry@epa.gov](mailto:Lincoln.Larry@epa.gov)>

**Subject:** could I get a copy of your testimony?